

1st September 2012

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ISSUE 52



Our Lord Jesus, we pray You will cause FAITH To rise in Your listening Bride in this land Of New Caledonia. Romans 10.17

~For the very first time, on 15^{th-21st} October,

New Caledonia will have God's Last Day's Message

Given to them~



*This is a tribal owned Meeting House in Noumea, where 'The Message' will be launched publically for the first time!

Every Christian has a desire to serve God and find their place in His perfect will where the blessings of God flow freely in their lives. With any calling there is nature to go with that and with missionary work there is no exception.

It is often frustrating laborious, sometimes dangerous and you wonder when the fruits will come forth. But the fruits do come.

Below:*Bro. Alex speaking to some of the locals in Hienghen.

New Caledonia has been a work in progress for Bro. Alex Hoarau where a lot of ground work has been done in gaining favour with the people. He has preached in many denominational churches to make himself known with the objective of getting them to trust him as a person. Then from that trust he can then introduce the message. As a result of this some independent churches are supporting the meetings with their presence and many acquaintances from along the way will be visiting.

Two to three years of preparational work has now been



completed in this last visit that was taken in August. As published in previous BNL's, the meetings will be from the 15th to the 21st of October inclusive. The main convention venue has been booked in Noumea, accommodation set up, and ministers have arranged to bring the messages in the final three days.



Left: *The first Believers in New Caledonia to receive the Message.

It will be advertised on the radio and in the newspapers. All sermons will be preached in English and interpreted into French.

The first three days will be in the far north of the country in Hienghen amongst the Kanake natives in very beautiful surroundings where one of the main rivers reaches the ocean. It is here that two sisters have received the message and from this humble location there is an expectation that God will do great things. Many message CD's have been left here where Bro' Branham is translated word for word into French. For those that like sightseeing

and nature this is the place to go. There will be a number of meetings here in a more informal environment. The denominations here are heavily entrenched but by the grace of God the walls of Jericho will crumble.

New Caledonia is just over a one hour flight from Vanuatu. Vanuatu is well set up in the message now and has some ministering brothers that speak fluent French. It has been planned that these brothers come to this convention and make themselves known for future ministerial work.

Our desire is that the Saints will pray that the Lord will bless this convention as we are in a late hour and a crucial time knowing that this message must go to all the nations.

Shalom. Bro' Adrian Gray New Zealand

From the Editors Desk



We send you all much love and greetings in our Lord Jesus. It is our hearts' wish and we urge all the Believers to pray for God's anointing of His Holy Spirit on the brothers who will be giving the first Message in New Caledonia.

"When the Bride hears the Call of the Bridegroom,

May they come. We ask this, Lord Jesus."

The Brothers in the Committee join with me in wishing you God's blessings and His Love. Bro. Charles – Ed

The Believers' Newsletter is published by Christian Publicity and Promotions (NZ). We invite news, testimonies, comments, interesting anecdotes. Anything that would glorify God and could encourage your fellow pilgrim, and suggest that any doctrinal questions be directed to your Pastor. The Editor reserves the right to select, abridge and adapt materials submitted for publication. - The Committee.

The Editor

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All previous Believers Newsletters Issues Available at: http://www.end-time-message.org/believers-newsletters-download

New Caledonia Convention 2012

GOD BLESS, YOU BRETHREN!

Brother Alex Hoarau from Reunion Island has confirmed that the dates for the Convention in Noumea will be from the 15th to the 22nd of October. As mentioned last month, there is a desire to have as many young people as possible attend these meetings as the message comes into full introduction into this nation!!

Monday, October 15:	Travellers will be greeted at the airport and taken to their hotels in Noumea.
Tuesday, October 16:	Morning meeting for all the ministers preparing their schedules.
	Evening meeting with youth to prepare their sketches, special songs
	with the musicians and their instruments.
Wednesday, October 17:	Early morning departure for Hienghen on the East Coast, which is about 5
	hours away by bus; for a special visit to brethren. Then in the evening, there
	will be an Evangelistic Meeting on site at Sister Claudine's home.
	[Accommodation in Cottages here is 60USD per room. These rooms can be
	shared to keep the costs down.]
Thursday, October 18:	Another Hienghen evening meeting at 6.00pm at Sister Claudine's.
Friday, October 19:	Back to the capital Noumea, early morning around 5 am for the start of the
	Convention meetings. The first evening meeting opens at 6pm.
Saturday, October 20:	Evening meeting starts at 6 pm. [Optional Saturday morning for music items].
Sunday, October 21:	Meetings start at 7 am, 12 pm, 4 pm at 9 pm.
Monday, October 22:	Closed.

You will be welcomed by **Bro Alex Hoarau** when you arrive at the airport and you will be driven to your hotel. **Brother Francois Lepicard** will be responsible for the translation to English Speakers. **Hotel rooms** for the ministers are \$USD90 per night. Each room has two single beds so you can share to keep the costs down.

<u>A very attractive price for accommodation for the young is \$US10 per day.</u> All the meetings will have a French interpreter: **Pastor Francois Lepicard from Switzerland.** For further information: **Phone Bro Alex in Caledonia:** +687 84 88 37 [open only in October] **Phone my home:** + 262 692 02 52 50 **Contacts: Alex Hoarau Email:** hoaraualex@yahoo.fr Adrian Gray Email: beulah@inspire.co.nz

We would ask that those interested in attending to let us know of your plans as soon as possible to make it easier on those putting the meetings together.

~Hannah - a living emblem~



Brother Harold Beckett

I SAMUEL 2:19

Moreover his mother made him a little coat, and brought [it] to him from year to year, when she came up with her husband to offer the yearly sacrifice. I SAMUEL 2:21

And the LORD visited Hannah, so that she conceived and bare three sons and two daughters.

And the Child Samuel grew before the Lord.

Her love for God, her husband her home and family, in a sinful, dark time, Hannah showed us what God can do.

QUOTE 1 - THIRST 65-0919

Now the word I want to speak from tonight, one word out of the Bible, and that is found in the 2nd verse, "thirst," the word: Thirst. I was looking in the dictionary when I was looking up this word. I was thinking about a sermon one time, I preached on "Thirsting, After Life." And I took it out of the Psalms, too, when David said, "Thy statutes, are more precious to me than life."

Then I was looking and thinking about that word "thirst," so I looked up in the dictionary, to see what it means. And here is what Webster says, "It's a painful desire," when you want something so bad until it becomes painful to you. Now, it's not an unnatural thing, to thirst. Thirst is a natural thing. It's just simply something that God has given us, to give us a desire for something. Sometimes God has, also, given you a control tower, something that sets inside of you, that controls these different desires. And this thirst, this control tower that sets in a man's heart, is something that God has give him to warn him of the desires that are needful for him.

QUOTE 2 **DESPERATIONS** 63-0901E

Hannah, a barren woman in the Bible, she wanted a son, and she got to fasting for him. And she fasted and prayed until even the priest at the temple thought she was drunk. She was in such desperation! With the rest of the women watching what kind of a bonnet the other one wore; and you know how it goes; and the other one seeing what kind of clothes they had on, and talking about the things going on, on the farm. But not Hannah; she stepped right through the whole crowd and went to the altar. She had been fasting. She wanted her reproach taken away. What a difference it is today. It's almost a reproach to have a child. Then it was a reproach not to have one. And she got on her knees. And she never noticed the dignity of the temple. She never noticed the dignified priest as he walked out. She was in such distress till her tears were rolling down her cheeks, and she was crying, in desperation, "O Lord God, give me a son. Give me a son!"And, notice, she wasn't selfish. When God heard her, and answered her prayer and gave her a son, she gave him back to God. And because that she was willing not to be selfish after God had answered her prayer, He gave her a prophet. Oh, that was an extra blessing. Oh, He's just full of them, those little extra things that He gives, not only a son, but a prophet. And there had been no open vision for many, many years, in Israel. Samuel, the first prophet, for many, many years, because a mother got desperate; that she could have no children, and she was past the age of bearing, probably sixty, seventy years old. And she prayed with desperation, she must have this child! What was it? God had spoken to her, no doubt. You can't be desperate till God speaks to you. Oh, Church, rise and shake Your-self! Pinch your conscience wake yourself up, in this hour! We must be desperate, or perish!

There is coming forth something from the Lord! I know it as THUS SAITH THE LORD. There is coming forth something, and we better get desperate. It's between Life and death. It'll pass through us and *we won't see it.*

QUOTE 3 BIRTH PAINS 65-0124

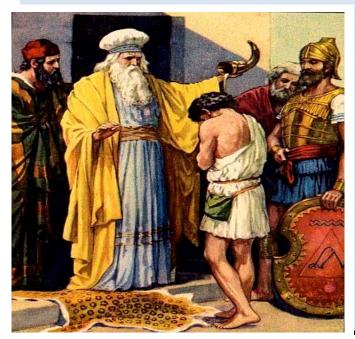
So, notice, in a seed's birth, the old seed must die before the new one can be born. So, therefore, death is hard, any time. So, it's painful. It's distressful. Birth is the same, because you're bringing life into the world, and it's--it's painful.

Jesus said that His Word was a Seed that a sewer went forth to sew. Now, we're all acquainted with that. And I want to teach this like a Sunday school lesson, 'cause it's Sunday. Notice then this Word, being a Seed. But, remember, the--the seed is only bringing forth a new life when it dies.

And that's the reason it was so hard for those Pharisees to understand our Lord Jesus Christ, because they were under the law. And the law was the Word of God in seed form. But then the Word was made flesh, and become, not law, but grace.

Now, grace and law cannot exist at the same time. Cause, grace is so far above law. Law is not even in the picture. And therefore it's so hard for the Pharisees to die to their law, so that grace could be born. But it must go. The law and Grace cannot exist at the same time.

From the Editor:



We came across this picture and thought you would all be blessed as we were, to see how God blessed Israel, after Hannah, a humble woman interceded in prayer to God for a son - as Brother Beckett mentioned in his article. And God gave her a son; Samuel. And even more, a prophet, in answer to her promise that she would give him to the Lord. And this she did, when he was a little boy. And as we look at the prophet Samuel anointing David, when God told him that David was His chosen one to be King of Israel, we recall that David was the youngest among his brothers and while his older brothers went away to fight in King Saul's Army, David, still a youth was keeping his father's sheep.

God Chose Him.

~Ministering to the Holocaust survivors in Latvia~

There are about 400 survivors of the Holocaust

Alive today,

And we want to show our love to them. We recently helped 105 of these dear people by giving them a card to help them buy groceries. It is amazing what a simple act can do to Hurting hearts.

Visiting them in their small apartments and listening to their stories is very humbling. So too is the warmth with which they respond to us. I shall never forget one elderly lady taking my hand, holding it for a long time as she looked straight into my eyes. Then she said, 'You have such pure eyes and a pure heart.

Why do you do what you do?

I looked at her and said very softly,

"Because the Most High, has not forgotten you "

She broke into tears - and so did J!!

By Sasha Rodionov

~Deep Calleth UntoDeep~

By Brother William Branham - THAT YE MIGHT BELIEVE



In the Book of Deuteronomy we read in the 32^{nd} chapter, the 11th verse. "As an eagle stirreth up her nest, fluttereth over her young, **Spreading** abroad her wings, taketh them, beareth on her them

wings"

Being an outdoor person, I always wonder why God likened His heritage to an eagle. My first *Bible* was Nature, and I just loved it. You see God in Nature, if you look for Him, for He is the Creator of it.

I saw those great birds and experienced being high in the mountains where their dwelling place is. Herding cattle, being a game warden, then getting conversed and reading the Bible has never taken it out of me. I just love the outdoors, and to watch how God moves in His universe.

The two great wings of the eagle are for deliverance. They also represent the Old and the New Testament. Another thing about the eagle is that it can soar higher in the sky than any other bird. You have heard the expression that a person has eyes like a hawk, but a hawk is an amateur at being able to see, as compared with the eagle. A hawk cannot see half the distance that an eagle can and if a hawk tried to follow an eagle up, up into the heights, it would perish. Therefore the eagle is especially created to live in the heights.

.God likens His prophets to eagles. The higher you go, the further you can see. If you are going to go high, and haven't the eye to see farther, it would do no good to go higher. So God, when He takes us up higher, gives us ability to see farther. I like that. The higher you go, the farther you can see.

Now, if we are likened to eagles, then we, like an eagle will soar way into the blue. But have you noticed other birds try to fly too high? Look what happens. They will take off after the eagle and go way up, just like the eagle does, but after they are up there, they start complaining. They find they don't fit in the eagle flight. One will say, 'I can't stand this' and another will complain about something else. What is it? They are neither built nor called to fly high like an eagle, and they will fly right back to their cold, dead churches, and die of starvation. But not the eagle, he sails on *and on and* on.

I want to tell you an experience I witnessed in Colorado while hunting. I was standing out there when I heard something way back at the head of the hollow'. An old wolf started to howl and his mate answered him down in the valley.

David said, "Deep calleth unto deep." I love the wild, and when I heard that old wolf howl, and his mate answer him, something way down inside of me began to call out.

Before there is a fin on a fish's back, there has to be water for him to swim in. Before there was a tree in the earth, there had first to be an earth, or there would be no tree.

If there is a creation, there has to be a Creator to create the creation. There is not a man or woman that has ever had a taste of God, that doesn't want more of God. You are reaching out for more of God. If there is a desire in you for more of God, somewhere there has to be more of God to receive.

And as I watched, all of a sudden I heard a little pine squirrel. Perhaps you know, what they are, they make a lot of noise and get nowhere. There he was, sitting on a stump. Chatter, chatter, chatter, I thought, "Little fellow, what are you doing?" He had seen a big eagle

that, in the storm, had taken refuge under this 'blowdown'. And as I watched, the old eagle kept moving his wings. I thought, "Are you afraid of me? I have a rifle here. I could shoot you if I wanted to." I grabbed the rifle and watched his big eyes look over at me, and he kept moving his feathers. I thought, "Yes, I see why you are so brave. Here is the reason you are not a coward. God gave you two big powerful wings, and you have confidence in those wings."

"If there is a desire in you –For more of God, Somewhere there has to be more of God to receive." B.B



If we could take the wings of the Bible, Gods written word, and have as much confidence in the Word of God by the Holy Spirit. If we would only have as much confidence as the eagle did in his wings. He knew that he could make one jump and be above the timber, and I could never have shot him. I watched him, and after a while he got tired and made just one big jump and flapped his wings about twice, and you know what he did? He did not flop again. He just knew how to set his wings, and he had his wings out and when the wind came in, it lifted them up. I stood and watched him until he became just a LITTLE SPECK.

Then I wept, I thought, God, that is it, if the church only knew how to set its wings of faith, in the promises of God, and not join every little ism that comes along. That is not it. It is just setting your wings in His promise, and the Holy Ghost just lifts you up.

He left that little old earth bound pine squirrel sitting there chattering. "The days of miracles are past. There's no such thing as the Baptism of the Holy Ghost" and so on.

God helps us to take the wings of the eagle, take every divine promise God has given us in the Bible. That is the reason, friends, you are not living in bondage. It is because you set your wings in God's promise. In His Word, God will take you from this miserable, unrighteous, ungodly, selfish life that you are living, and make you free and happy, able to live above sin, and live in a blissful atmosphere that the world knows nothing about. Amen.

Another thing I want you to notice is this; a mother eagle will not build her nest on the ground. She goes to the highest mountain peak. The mother eagle makes her nest in the rock, feeds her little ones and one day she decides that she does not want her brood to be like chickens. A chicken is a bird, just as the eagle is, but it is an earth-bound creature. It can flop and fly a little, but it can scarcely get its feet off the ground. This reminds me of the so called Christianity which some people have today, just enough religion to make them miserable. You may be able to say that you have your name on the books, but have you ever soared in the heavenly. The eagle never makes its nest down here on earth. He makes it just as high in a rock as he can. He is a type of the church of the living God. What a blessed privilege it is to know that God has hidden us

in the cleft of the Rock of Calvary, far beyond the howl of the enemy. Oh, the privileges that we have!

And now let us look at the mother eagle again. Notice how she watches the little eagles, watches every move they make. She is concerned and she won't let them fall out of the nest. And look how our great Heavenly Father watches over you. He won't let you fall. Oh, hallelujah! I sometimes think that He would break our necks with the power of God, if it weren't that God watches over us. He sets our limits. He keeps big wings over us. When He does this, noone can harm us or take us out of His hand, His own nest. Just think how helpless you were when you were first born of Him, but see how He watches over you! He never stops watching over you. How blessed!

The mother eagle watches until her eagles are fully feathered. When she thinks they have matured sufficiently, she stirs the nest. I have wept as I watched this through binoculars. She will fly towards the nest, and with those great wings, give the eagles a blast of wind. It shakes all the loose feathers out of the eagles, because she is getting them ready for their first solo flight. The little eagles know that something's going to happen, because they are eagles. They feel the blast of the rushing mighty wind, and the nest is in for a shaking.

The mother gives a certain scream, throws her wings out, and those little baby eaglets somehow know by nature how to place their feet in her wings, take their little beaks and hold on to a big strong feather. The mother turns her proud head and sees her brood on her wings and lets out a scream, for she is full of joy. Her eaglets know their place and she takes off for the heights. She goes just as high as she can, the little eaglets not murmuring at all. They just hold on and go places they never thought they would go.

Off they go into the blue and when they get up high, she shakes them off, right in the middle of the air. When she shakes them off, she doesn't leave them, but makes a big circle, watching.

There the little ones are. They flap their wings for the first time, they turn somersaults, and everything else, but they are flopping anyway. When they get weary, the mother just swoops under them and carries them up higher again. Sometimes she will catch one with one foot and another with the other foot, and carry them up higher. The little eaglets are carefree, because they are not dependent upon their own ability, but on the ever-present ability of their mother who is watching over them.

I think of eagles and prophets, and how high they fly compared to the poor earth-bound chicken. The eagle is determined that her brood shall not be like earthbound chickens. She will see to that. Now a chicken may be your denominational brother, but he knows nothing about the heavenly, He has never been up there. And those old barnyard chickens will set on their old nests and cackle "There's no such thing as divine healing, there's no such thing as the Baptism of the Holy Ghost." Well, how does he know? He has never been out of the barnyard to find out. He has never soared, the blue heavens of God's great spiritual heights.

Now the chicken is a bird, just as the eagle, but the chicken knows little about heavenly atmosphere. In speaking of eagles, I'm reminded of a farmer out West who put an eagle's egg in with a settling of chicken eggs. When it hatched out, it was the funniest looking little thing. All the other chickens chirped, and he couldn't understand what they were chirping about, because he spoke a different language. I hope you know what I mean. He watched them, and he didn't know what to do. They all picked on him because they said he was an odd fellow.

The old hen would cluck and the little chickens would chirp, but the eagle didn't understand that cluck. He didn't come when the others did, because he didn't know that kind of clucking.

A real born-again child of God doesn't behave like the people of the world. They say that they belong to a church, but you don't understand the cluck. You were born an eagle, God knows his own.

One day they were out in the barnyard and the mother eagle happened to fly over the area. As she flew by, her great shadow swept over the barnyard. She looked down and saw her own. She screamed at him, and when she did, the little fellow turned his head and began to look upward. When he looked up, she screamed at him, "Come, you're not a chicken. You don't belong there, you are mine!" The little eagle wondered what to do, because that was what he wanted also. There is maybe, many an eagle hearing me who has been walking in some denominational chicken yard for a long time. I hope He calls you and says, "You are Mine"

She called to him, "Just make the first big jump, and flap your wings." He made the first jump, flapped his wings, and found that he wasn't earthbound any longer, because he was then on a barnyard post. She said, "Son, come higher. Give another jump and I will carry you on my wings."

What the church of the living God needs is to jump from the barriers of denominationalism, from all the 'isms. Nest stirring time has already come, but we need another jump. We have gotten as far as the barnyard post, but we need to get free and ride on His wings for a first solo flight. I am so glad that God has children in all walks of life who, when they hear the Gospel with the power of Jesus Christ, know that it is His Voice.

"Let God spread forth that New and Old Testament over you Some- time. You'll hear a Voice screaming from there saying 'The same yesterday, today, and forever' What I did for them, I'll do for you. I am the same, I'm Jehovah, I change not." Brother W. Branham – Gods Eagles

~Bro. Harold Beckett goes to Malawi~

Every preacher who does not make prayer a mighty factor in his own life and ministry is weak as a factor in God's hand and is powerless to project God's cause in this world. Preachers who are mightiest in their closets with God are the mightiest in the pulpits with men. Br. Tafadzwa Mabika (Helper)



We covet your prayers.

Pstr Harold Beckett – Capetown, Sth Africa & Pstr Playford Paligolo – Nsanje, Malawi

At the Lilongwe Airport

In recent years, The Lord has put a burden on the heart of Brother Harold Beckett, local Pastor of Bible Tabernacle, Cape Town, South Africa to devote his efforts more to the poorer rural areas of Africa. His aim is to assist and concentrate on the various natural and spiritual needs of local fellowships in these remote countryside places. Brother Beckett has made many trips to numerous parts of Africa to be a blessing and render support to needy ministers and believers in Africa. We wish him good health and strength as He continues to serve others with the support of the ministers and believers of the local fellowship.



*The Map at our left shows the land of Malawi and the parts of Malawi, where Brother Harold Beckett, ministered to the people.

*Chipoka Church, is Pastored by Brother Tonny Nnkhande. He is photographed below with his wife, Sister Omega. Don't they look lovely!



And below:, we see where the Cry room is,

outside the Chipoka Church, where the two Sisters are sitting on the ground in the shade, looking after their little ones as they listen to the Message. God bless their faithful hearts. -11 -



Ministers' Waiting Room above right:

Left: Brother Harold Beckett Ministering. Note: No window panes, doors or ceilings in the building and Believers are sitting on solid concrete block seating,



sitting on solid concrete block seating, contented, **enjoying The Revealed** Word.

Below: Parking Area.





Chimoga Church – Pastor Tonny Nnkhande

25 Kilometres from Chipoka, through very dense bush, Bro, Tonny Nnkhande rode by bicycle, establishing the work in this area.

Believers sitting on gravel floor on bamboo matting , inside the Small Tabernacle in the rural part of Chimoga, among the deep forests.

The same parking: Bicycles under the tree.

THE POWER OF HIS BLOOD

An excerpt from: Brother Tim Pruitt

Moses was a man standing under the blood of bulls and goats. With his confession in the Word of God, God could take that simple man and put words in his mouth.

Now, I want you to notice here, here is man. He's in a fallen condition. There is no blood that can really bleach the chasm for him. But yet there is a blood that is a substitute, that is prophesying of a greater Blood to come and since it is prophesying it, it begins to show in Moses what Power will do in the 'Real Blood' – in the True Blood. And now, Moses under the blood of bulls and goats with his confession in the Word of God, God can take that simple man and put words in his mouth. He proved he was Jehovah's servant, for he could walk out there. Jehovah spoke to

him by vision and he walked out and he stretched his hands toward the east. Remember, God had spoken to him. It was God's thought and God uses man. God spoke to him and He said, 'Go and stretch the Rod in your hands toward the east and say 'Flies' and Moses under the blood of that sheep and goats, walked out there and took that stick and reached toward the east and said, 'Thus saith the Lord, let there be flies', had never heard of 'flies'. Walked on back and it was already spoke. It's a thought; now it spoke, it's expressed, it's the Word then. It has covered human lips of a simple man under the blood of bulls

and goats, and the first thing you know, a green fly begins to fly around. The next thing you know, they're 5 lbs per yard. Amen. What was this?

The Word of God spoken through Moses the Creator, becomes under the Blood and he was standing, in the presence of God and his words weren't his own words. And then he says, "*If ye abide in me, and my words abide in you, then ask what ye will and it will be given you.*" Where is the church standing? Amen. If a man here is under the blood of bulls and goats, where is the church, now standing at? "Let there be frogs". There wasn't a frog in the country, and in an hour's time, they were ten feet deep in places. What was it? It was God, the Creator, hiding in a simple man.

And then he said, 'I want to ask you something. 'If the blood of bulls and goats can be used to put a man in the position to speak the creative Word of God and bring flies into existence, why do you



stumble at the Bleach of Jesus Christ's Blood, that could speak a squirrel into existence? Don't you do it. Don't you stumble over simplicity. Believe that he remains God and He pardons sin. Oh! Mark 11:22 –

"For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith." Hallelujah!

God can sweep Himself back through the streams of time. Now, He's standing there as a prophet. He knows that. He's been back forty years in a person's life. He finds the cause, where this began, where the spirit attached itself. Amen.

> I'd say, if you were chased by a big dog, and right there and from then on you've had this nervous spirit on you. You see, because satan always seems to want to attach himself to a bruise, or a wound within you. Amen. That's why it's so important when you are wounded, give that wound to God. Because we get wounded in our spirits, we get wounded with our emotions. We get wounded as human beings. But give it quickly to God and say, 'Lord, cover that over by Your Holy Spirit. I won't let it turn into a grudge. I won't let it turn into a complex – as you are a son or daughter of God – I'm not going to

allow satan to attach himself to my life and me carry a monkey on my back for the rest of my life. Amen! If you can only realise, church, that complex, that thing is only a monkey riding you, and you don't have to have a monkey ride you any more. You can be a free man or a free woman today and walk out of this building a delivered person – because The Word exposes that and you realise, that's the devil. It's not me, it's the devil. He that attached himself to me, he put this complex, he put this grudge in my life, and it's not me and I don't have to bear it any more. Hullelujah! Because there is The Blood that says 'I AM FREE'! There's The Blood that cleanses me! There's The Blood that heals me! Apply The Blood.

Upon the one that has a spirit 'that's followed their family', well, it's time to put it in the Blood. I've seen spirits of sex demons, adultery spirits follow families. And other types – high tempered spirits Hey, church, there's the power of the Blood. Amen. You don't have to continue under that curse. Apply the Blood!

You say I got this nervous spirit from a child. My family was torn apart, they're unsettled and other things, that's maybe where you picked it up. And maybe you were innocent and you couldn't help it happen. But it's your fault, if you continue to live with it. You do it by choice. Amen.

And even today if you are a sinner, you are a sinner by choice. How many offers have there been of "The Hands to reach out", and you slap it away as you continue to fall and laugh your head off. That's your choice.

You know, Brother Branham said that God doesn't send anyone to hell. They send themselves to hell. They choose that.

Now, so there is the Bleach!! Now listen. Bro. Branham said, 'God can sweep Himself back through the streams of time, today, and tell you exactly what you ought to be; what you will become and what will be to come. Now He tells us that the church, we must see the day we are living in. And remember that the Blood of Jesus Christ takes all sin, so far away from us until it's not even in the remembrance of God anymore. It takes all the stains.

That's still by the bleach of Jesus Christ, who can take the sinner and bleach him into there and he stands in the presence of God.

Now it tells us, the church must remember the day that we are living in and remember that the Blood of Jesus Christ takes sin so far away from you, until it's not even in the remembrance of God any more. It takes ALL of the stain.

Sin had left a crimson stain – He washed it WHITE AS SNOW!!

Prophecy – Respects

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### Brother Orman Neville has a Message of Prophecy— 61-1015E

'Yea, I say unto thee this night my people that I have called thine attention upon this special occasion to understand the things which I say unto thee this night concerning, my ministry. Yea, I say this night thou hast well done that thou hast heard My voice and heeded My servant as he has spoken unto thee; for this night again I have vindicated the office of his ministry, Yea even my servant and my prophet that I have brought into thy presence, Lo these two times this day, I say: Let thine heart this night melt within thee because I am revealing him this night's service unto this day. I am again revealing unto thee the office of my prophet in this day. Yea, I say; hear him and these things which he has brought to thee this night. For Lo, I will reward thee with many things that shall come into thy house and yea I will care for thee as a tender Father careth for his children. And

thine eyes and receive it this night, for I say that I am amongst thee to bless thee exceedingly though I thin the ranks daily because some have not believed. Hear me this night and turn thine heart toward me and toward the office of my prophet. Thus saith the

Lord'.

## Hallelujah! Hallelujah!

# Character - Is a Victory! It is not a gift.

**Brother William Branham**